

By Dick Donovan.

I.

Signorina Veronica Tostolini was the fairest queen and prettiest dancerette of the moment at the Great Italian Theatre, London. Her father was an Italian, and had come over to England with her parents, who set out for London as for El Dorado. Signor Tostolini at once commenced business as an itinerant ice-cream vender, and his wife supplemented the income by grinding an organ, which she wheeled about on a hand-cart. Veronica was then an infant, and her early years were passed in a bleak, dreary street, where the organ was placed. Here, in fair weather and foul, she slept or whimpered, as the case might be, for sometimes fourteen and fifteen hours out of the twenty-four. The remaining hours of the day were passed with her parents in the squalid freedom of a den on Saffron hill. In spite of these disadvantages, of London grime and fog, of the squalor and misery of her home, she grew in beauty, and when she came to leave school, she appeared clothed her in a picturesque Italian garb and sent her forth to sell flowers in the London streets, and she took up her station on the pavement of the Royal Exchange. Her supernatural grace, her undoubted good looks and her symmetrical figure attracted a great deal of attention, and for a time she drove a thriving trade. Her competitors, however, the typical London street girls, who were the most numerous, more picturesque creatures to be found in all Europe, became jealous of her, and they led her such a life, and were so unkind and cruel, that often and often poor little forlorn Veronica returned to her wretched home weeping bitterly, and as often did she refuse to go out again to sell her flowers. But then her father thrashed her with a strap, for he could not bear the idea of losing the money he made from her selling flowers; and she had to go forth once more to bear the jeers, the taunts and the ill-usuage of her jealous competitors.

Her life was passed until she was about thirteen. It was a bitter life—a life of the London streets, a life in which she had to hold her own against long odds; a life in which there was no sympathy, no tenderness; a life that was hard, terrible and bitter. Her parents regarded her as a nuisance, and if she failed to get money they thrashed her and drove her from the house, and if she succeeded in getting it, they squandered unless she procured the money for which they craved; for money was their aim, their creed, their god. When the girl was sixteen, her mother died, and seven years of her years. She ought still to have been a child, but instead of that she was a woman, and she would not give up her independence as a terrible sort of thing, and she often wondered why God had made her so. One day an Italian ballet-master noticed her. He was in London on business in connection with his calling, and being struck with her beauty, he would not let her go without dancing—if she would like to go to Italy and be trained for the theatre? "Lie down," he said, "and I will open up the prospects of heaven, and with an eagerness begotten by the unutterable misery of her position, she consented to do anything she could do anything, so long as she could get away from London. The man who had spoken to her was the well-known ballet master, Signorini, who had been in England, and attached to La Scala in Milan. He suggested that, he should see her parents, but with a certain reluctance, she agreed, and did not do so, but to take her away at once.

As he probably thought that this course would be considered a scandalous one, as well as save expense, for he was too shrewd to suppose her people would let her go without some consideration, he arranged that, in a few days' time he would be returning to Italy, and would take her with him. In the meantime she was to say nothing of what he proposed, and he would do so, and at a certain hour on a certain evening she was to meet him at Ludgate Hill, where he would wait for her, and by the night train. The arrangement was duly carried out, and Veronica entered upon her new career.

When she failed to return home, as was her wont, her parents were filled with anxiety, for she had been very profitable to them, and they missed her. They weighed parental affection. Indeed, it may be doubted whether they bore her any affection, but they missed her. After three or four days, and when several days had passed and she had not returned, they went to the police, and they told them that she had either been decoyed away, or something dreadful had happened to her. Of course, they were told that she had gone to trace her, but nothing came of it, and in the course of a month or two her parents probably came to the conclusion that she was lost to them forever.

II.

Several years elapsed, Signorina Tostolini had become famous throughout Europe, not only was she celebrated as a dancer, but as a beauty. Dark as night, with perfect teeth, an olive complexion, a wealth of blue-black hair, lustrous eyes with deep heavy lashes, and a faultless figure, she made slaves of men wherever she went. By this time her parents were both dead. They had never done anything to beget her love, and possibly she experienced no regret when she learned that she was an orphan.

At last she returned to London, where she had known so much misery and suffering. But now she came as a person of importance. She was no longer poor, for she kept her maid, rode in a carriage and occupied "well" apartments in the West End of London. She had engaged as principal dancer at the great New Theatre, which had gained a European reputation for its spectacular productions, and it was said that she commanded a salary of £150 a week. This could hardly be regarded as an extravagant remuneration, but her attraction she proved to be. She became the rage of London. Her beauty turned the heads of the aristocracy, the Great Babylon, and the press was unanimous in declaring that she was one of the most expert and remarkable dancers that London had ever seen. She continued at the theatre for several seasons, and at the time the startling incident in her history occurred, she was performing in a grand spectacular pantomime that was attracting all Londoners, and she was the star of the show. Signorina Tostolini seemed to have surpassed all her previous efforts, and her admirers received many thanks. The homage she had received, about her, was such that she had envied; while men with more money than brains were so electrified by her beauty, that they were almost sure to have laid their fortunes at her feet. But she was a coquette. She had been educated in the best schools, and she knew the streets; she knew something of the hollowness of human nature and the white dress showed no particular favour, and while she feathered all who had long purses, and it was whispered that she was growing rich, she was also being loved.

It goes without saying that none of those who now regarded her as little short of a goddess, had ever believed in her. They did not know that in her babyhood she had been carried about on a hand-cart in company with her mother, and that she had been a flower-vender in the streets of London. And most of them, no doubt, were equally unaware that she had never had a chance of writing her own name. But she possessed, in a very eminent degree, the power of fascination, and she was able to make herself write her own name. Her life, poor thing, was a fever, and was destined to end in a fever. She was a creature of the hour, when the Christmas season was about half

[illegible][illegible]

A life at the end be transfigured with peace.

Does the thought that so few years remain  
Give you pain?  
O glad that you are young  
Brings you into the light,  
From the night,  
And the worker in the vineyard  
In the homeland above are no sorrows, no fears,  
And that to they live there is not measured by  
years.

—Jewish Messenger.

International Sunday-School Lesson for Jan.  
17, 1892.

OVERCOME WITH WINE. (Isaiah, xxviii, 1, Golden Text—Prov. ix, 1.)

HOME READINGS.

M.—Overcome with wine.....Is. xxviii, 1-13.  
Th.—Wine: (caden to prevail Lev. i, 10-11.  
Fr.—Wine: (moder. to prevail Lev. i, 11-12.  
Sa.—Folly of intemperance.....Is. 11, 21-24.  
Fr.—Paul's advice.....1 Cor. x, 17.  
Su.—Falling away.....1 Pet. i, 1-10.  
Su.—Warning.....Matt. xxiv, 45-51.

COMMENTS ON THE LESSON.

The Lesson.

The one sin especially rebuked in this lesson is that of drunkenness. We may notice several facts about it.

It was with wine, the juice of the grape; it was not adulterated with drugs or poisons, but was pure. It is hard to put anything into liquors to adulterate them that is worse than the alcohol in them to begin with. The talk about impure, poisonous liquors is all nonsense. Pure liquors, pure liquors are just as bad; they will make people drunk fast enough. Pure wine does not conduce to sobriety.

We often hear people say that there is little drunkenness in lands where they have plenty of wine. That is all nonsense. Palestine is proof of it and this twenty-eight chapter of Isaiah.

Besides the wine there was "strong drink," made, perhaps, of dates, but no wine. The alcoholic element in wine is innocuous or injurious than the grape wine. Wines or beers can be made by fermenting any sweet juice, whether made of grapes, apples, or barley malt. Whether called wine, beer or cider, if drunk freely after fermentation, it is all intoxicating.

There were Jews who were famous for drunkenness did not have any distilled liquors—no whiskey, rum, gin or brandy. It was the wine they were famous for fermenting, that did all this hurt. Not only the "whisky saloon," but the beer-shop and the wine saloon were the same.

If the drinking of mild wines does such injury, it would be better to drink no wine. That is a lesson we have learned since those days. What was the harm in Paul's time may not be right now. Now total abstinence is the right thing, not because our liquors are more potent than those of the Jews, but because we understand better our duty to our neighbor.

We understand better the place of woman. So we understand better the way to deal with intoxicating liquors. There is a progress and growth in the kingdom of heaven. What was right in Paul's time may not be right now. Now total abstinence is the right thing, not because our liquors are more potent than those of the Jews, but because we understand better our duty to our neighbor.

We understand better the place of woman. So we understand better the way to deal with intoxicating liquors. There is a progress and growth in the kingdom of heaven. What was right in Paul's time may not be right now. Now total abstinence is the right thing, not because our liquors are more potent than those of the Jews, but because we understand better our duty to our neighbor.

Thoughts for the Day.

God is as deep, and long, and high as our little world of circumstances.—A. B. Simpson.

God always has an angel of help for those who are willing to do their duty.—Dr. Cuyler.

You will find it less easy to uproot faults than to choke them by gaining virtues.

The best thing we can do for others is not always to take their lead or do their duty for them.—J. R. Miller.

Perfect charity is no mask for wilful mischief. Every man's duty will condone and extenuate wrong-doing, but never sanction it.—Divine Life.

Faith in God is deeper than the belief in some power. It is the apprehend of the nature of God and the presence of God—it seeth Him who is invisible.—Erekin.

A Brahmin said to a missionary, in India: "We are social people; we have to get out. You are not as good as your book; if you were, the world would soon be converted."

Pious Philosophy.

The Lord's side is never the whisky side. More people fail from discouragement than from temptation.

Finding fault with Mary was Martha's way of calling attention to her own iniquity.

There are so many folks who never get religion below the ears.

A fanatic is a man who takes a burning interest in something he does not like.

If gravestones told the truth, the devil would soon be walking on crutches.

People who are too sure of their own goodness, and not enough for their neighbors.

Every time you find fault with a neighbor you are telling someone that the man you are faulting is not as good as he ought to be.

There was weeping at the grave of Lazarus, and at the tomb of Jesus, and a tear shed when Methuselah was buried.

BEERNHARDT'S WAY OF LIVING.

Plenty of Open-Air Exercise and Frequent Changes of Occupation.

Philadelphia Inquirer.

"The doctor said that I do not take much exercise in open air. Please correct that statement. I take exercise continually. I live an grande air." From early morning till late at night, I am sure to get out, spending the entire day in hunting or driving, to get glimpses of new country, and to get glimpses of old friends.

"Plenty of fresh air! That gives vigor. Exercise! Walking out of doors in the sun and wind, and fresh air, is as refreshing as genuine health without it. But it is not enough. Women are not careful enough to travel, everywhere, even 'at home,' look out for draughts.

"With exercise, everywhere a robe—during rehearsals, in driving, in sitting still, where the limbs are inactive they have to be covered. Women are not careful enough about their ankles. Gauze stockings, slippers, low shoes and the dress falling this way and that, are sure to get cold. They cannot be too careful about draughts and covering warmly the ankles.

"To keep the feet warm, say it is 'Tonic to the feet.' A little sand and water as possible. Bath! The very first thing to do after returning at night from the theatre, is to bathe.

"Before visits, before eating, before anything, at that hour I bathe. The maid has a large tub, and I have a large tub. I am entering over the tub a large white sheet; into that blood-water is poured. Small quantities of boiling fine grated soap in small quantities of water, and sometimes I mix into the water it gives it a milk-like whiteness, a delicious odor, and a pleasant taste like a lemon. I have a few sponges in the bath, but morning and night. The first thing in the morning is to bathe. When ready to step out, the maid has a large white sheet, which is really a bath-robe made of crash toweling. This is heated and the sheet is pulled over me, and I am instantly rubbed to get up a friction of the skin.

"Sometimes at rehearsals I have a moist run, and a cold, and a fever, and a headache, which is very refreshing: Tepid water, a small quantity of ammonia, borax, a dash of lemon juice, and a little of the best of good cologne, sometimes violet, sometimes other things, so many essences are sent to me to try. It is a simple bath, but restful. I see, my rest. I am never absolutely idle. If signs of sun, fatigue appear, at one occupation, turn to some other. It is not

You see then the secret of endurance is  
 self-reliance and regularity, and the com-  
 plete mastery of self; and that to know  
 how much you can do, and through study  
 will be astonished to find how much  
 you are able to do. But remember, your  
 over-estimation of chance simply gets you  
 fourtimes often. And look out for colds.  
 Colds are insidious—treacherous—one can  
 never count upon the end in a cold.

### OFFERINGS OF THE POETS.

O Sing Again.  
 O sing again! I thank and dream,  
 For thro' your magic voice there stream  
 The happy days that once were mine,  
 With tender hearts and love divine,  
 As full and rich and sweet in theme.  
 And in your soulful eyes gleam  
 With gentle woe and hope supreme,  
 My fancies with your tones entwined—  
 O sing again!

Your song is true, and I seem  
 To stand upon the sunset's extreme,  
 Grasping the tendrils of a vine,  
 Waiting for dawn to bring a sign,  
 And thro' my tears such visions theme,  
 O sing again.

—Richard Lloyd Dawson.

A Little Snatch of Song.  
 Just a little snatch of song,  
 Murred in a murmuring tone,  
 But with its echo, mystic, clear,  
 Comes like a visit of a vanished year.

Was it joy those soft tones brought  
 Or pang of haunting, tender thought  
 What matter! Memory, hold it long—  
 Just a little snatch of song.

—Emma Carleton.

Remember November June.  
 What gain I remember June  
 When snowflakes fluttered white still  
 And noiseless 'gainst my window-pane,  
 To crowd and cast the summer sun,  
 When evening closes in o'er'sown,  
 And night, like to some swarthy Turk,  
 Swung high a crescent and a Turk  
 Keen-eyed and bright amidst the mirk!

What gain I remembering Joy  
 When grief and I am comrades twain,  
 And sorrow and I are comrades twain,  
 Grim nodding to her sister, pain!  
 When from the joyous world allow  
 I seem estranged, so touch it knew  
 That I had lived my happy hour  
 And said, "I laugh—not but for you."

What gain I remembering! This—  
 The sun and the wind and the wind keen  
 I walk the summer woods again,  
 Made pink with perfumed egantine,  
 I thrill again, so touch it knew  
 The rapture of the yet-to-be—  
 And naught but the summer's end  
 While this remembrance stays with me.

—Julia M. Lippman, in *Travelers' Record*.

### The Godwits.

Oh, godwits—she that is the be-  
 O she sail seems sweet-sweet the me  
 Her sin came to the end of the  
 O splinter—whee!  
 I thrill again, so touch it knew  
 The rapture of the yet-to-be—  
 And naught but the summer's end  
 While this remembrance stays with me.

As her speck apron, jumpy laced  
 The round of the world, the world  
 Yet eye as rosy sail she blooms  
 Into the roses  
 The wreath of white hair, each (dine)  
 As a full-line  
 Ripe and ripe, rimest wif the vale,  
 Sun-kissed again;  
 Where seate it at her table-spaced,  
 While she breads the world,  
 Shall e'en, she kissen her for grace,  
 Smiled see her face  
 And the sun, the sun, the sun, the sun  
 Of 9 o'clock on it.  
 Whiled, the sun, the sun, the sun, the sun  
 Love's tapist—bitterly, ecstasy.  
 James Whitcomb Riley, in *January Lippincott*.

### January.

Which of the merry months shall I praise!  
 Meadow birds, say,  
 Oh, the sun of the summer, the autumn days  
 Have place in my list!  
 Oh, the sun of the summer, the autumn days  
 And the flowers of the summer shine fairly and  
 long—  
 And to the summer the first of thy song,  
 As we sing on the spring."  
 Not no  
 Meadow birds, no  
 Fine is the month that is born in the snow.

Say hath the bond, and the bee, and the dove,  
 And the sky of the summer is bluest above;  
 Oh the year that is born in the snow, she brings  
 my love.

And her bridal day,  
 Say it is wrong  
 To keep crown and song  
 For the month that leadeth my lady alone!

—Sir Edwin Arnold.

### Not All Are Glad.

Not every carol sounds a note of joy;  
 Some homes there are where every Christmas  
 chime  
 Rings to an echo of sweet laughter stilled—  
 Not every heart is glad at Christmas-time.

For the gay jingle of the festive bells  
 Fills the chill air with music and with rhyme,  
 And the gladness of the holiday of  
 For suffering poor there are at Christmas-time.  
 Bright are the thoughts that hope and having  
 bring,  
 But to the laughter of lips in their prime;  
 Some have loved, and some may never have,  
 And many are alone and old at Christmas-  
 time.

—Ada Nichols Man, in *Harper's Weekly*.

### Two Truths.

"Darling," he said, "I never meant  
 To hurt you, and I never would;  
 I could not tell you the story of my life;  
 Am I to blame if my eyes get wet?"

"Forgive my selfish tears," she cried,  
 "Forgive! I knew that it was not  
 Your fault, but mine, that I was weeping—  
 I knew it was that you forgot."  
 But all the same deep in her heart  
 Ranks this thought, and ranks yet—  
 "When love is at its best, one loves  
 So much, one loves so true."  
 —Heiden Hunt Jackson.

### SOMETHING ABOUT CORDAGE.

A Large Item of Expense in the Har-  
 vesting of the Wheat Crop.  
 New York Herald.

Few farmers are aware of the magni-  
 tude of the business done yearly by  
 the corporation known as the Cordage  
 Trust, whose main offices  
 are located in New York City. This  
 trust has been that of the "survival of the  
 fittest." They have from time to time  
 bought up the smaller concerns of the  
 industry, and now own four-fifths of all the cordage-mills  
 in this side of the Rockies, until they have  
 practically a monopoly of the business  
 in their line of trade.

The National Cordage Company of the  
 Atlantic slope does not, however, attempt  
 to make head and shoulders above the  
 Rockies. A cordage firm in San Francisco  
 attends to all the "rope" business in that  
 section of the country, and the two concerns to keep off  
 each other's territory. In this way there  
 are three main lines of business, each of  
 which the National Cordage Company takes  
 the largest share.

The business of this latter concern is to  
 make rope of one-half inch to six inches  
 in diameter and border-line of what is  
 known as mercantile twine—cord for tying  
 up the ends of the crops, and for use in  
 the trust. They consider "that sort of  
 twine," as they express it, a tinkering item  
 in their business.

In rope alone the aggregate yearly sales  
 of the trust amount to upward of \$100,000.  
 Their main attention, however, is de-  
 voted to the manufacture of heavy twine.  
 This is a single strand of rope that is used  
 by the farmers throughout the country for  
 binding up their crops. The farmers  
 use for this purpose about \$15,000,000 worth  
 of twine yearly.

The twine the Cordage Trust are scat-  
 tered throughout the country from Brook-  
 lyn to Texas. They own several mills in Brook-  
 lyn, N. Y., and one or more in Ohio,  
 Illinois, and Indiana. Their offices  
 are to be found in almost every city of any  
 size in the Union. Most of the raw ma-  
 terial for the twine comes from the farmers  
 of binder-twine comes from Yucatan.  
 It is made from the fiber of a plant  
 known as the sisal, and is of great strength  
 and great insurance. It is gathered and dried  
 in Yucatan and shipped here in bales. It  
 costs about four cents a pound. Manufactur-  
 ers of twine buy it in bulk. Most of the  
 twine used in the manufacture of rope comes from the Philip-  
 pines. The twine used in the manufacture  
 of rope and "twine" used yearly in this coun-  
 try is something over one hundred thousand  
 tons.

[illegible]

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**HUMOR OF THE DAY.**

Not to Be Sneezed At.  
"There are you going, my pretty maid?"  
"I'm going to sneeze, kind sir," she said.  
"Then are you sneezing at my pretty maid?"  
"I'm going to sneeze—a cheew!" she said.

—Puck.

Of Course.  
"Wonder why they call 'em 'custom tail-  
' and reckon it's because custom doth breed  
habit in a man?"

A Natural Inference.  
"Fielding's Washington."  
"Sighting-red Agent—Halloo, Bub! Do  
think your father would like to have  
some roddees—"  
"With pleasure," responded the guest  
"with repressed sobe—" I shouldn't  
under. He's just roddeed me.

Another Point of View.  
Miss Athena Hubbs (before the Venus of  
the West)—"What symmetry! What beauty!  
at an ideal of loveliness!"  
Miss Bacon (Chicago)—And how sad to  
think that she should have to be a Dage.

Reminded of Home.  
"And now," said the Gotham host, as he  
came from the dining-table, "will you step  
into the drawing-room and join the ladies?"  
"With pleasure," responded the guest  
in New Orleans, "I always attend the  
wings with great regularity."

Wanted a Graduate.  
"Epiphany."  
"Farmer Meddlergrass—Be you a lawyer,  
blackstone (with dignity)—I am prac-  
tice-law, sir."  
"Meddlergrass (moving away)—I thought  
you'd got the trade learned. I'm go-  
nobody else.

Know Where to Find It.  
"Mail Magazine."  
"Magazine—I believe, Mr. Grubber, that  
you lost my latch-key."  
"Andly—Did you come in late last  
night, sir?"  
"Magazine—Well, yea, as I dined with  
my old friends."  
"Andly (calling)—Bridget, bring me  
my latch-key in the street door."

Our Hapless Language.  
"New York Weekly."  
"Mr. Average (reading)—Professor Garner  
visited Africa to study the language of  
ape-ye."  
"Average—I am sorry to hear that. It  
isn't long before the scientists will be  
telling that all language is derived from  
ape-ye, and then they'll be reviling our  
lexiconaries to give all our words the true  
ginal monkey pronunciation."

Little Dot's Wisdom.  
"New News."  
"Little Dot—I know something my teacher  
didn't know."  
"Mamma—Indeed! What is that?"  
"I know when the world is comin' to an  
end, and she doesn't. I asked her, and she  
said she didn't know."  
"Oh! Well, who told you?"  
"The world. I said the world would  
come to an end when children stepped  
in' questions that nobody could an-  
swer."

The "Home Beautiful."  
"New York Weekly."  
"Aunt Countess—I wish to get some rug,  
something real artistic and aesthetic, you  
know, but I can't afford to pay a very high  
price."  
"Aunt Dealer—Right this way. Here, Ma-  
dame, are some antique Turkish rugs just  
from the factory. Take them home,  
wash them with grease and tobacco-juice,  
I wash them a little, dry them in an  
oven, lay them for three days in the sun,  
and you'll look as fresh and antique as the  
fine imported article costing ten times  
much."

A Matter of Pride.  
"New News."  
"Small Boy—I wante take gas."  
"Waiter—it is not usual to administer gas  
milk-tooth, my boy. It won't hurt but  
it'll give you a headache."  
"Boy—You're gomme gutter gas, or I won't have  
noiled."  
"Waiter—There'll be so afraid of being  
told. Now ain't right here, like a little  
boy?"  
"Ain't 'fraid of bein' hurt." "Taint that,  
waiter. I can't help givin' a screech  
en it comes out."  
"That won't matter."  
"Boy—You're All th' boys wot I've  
licked is waitin' under th' winder 'r  
my holler."

A Sympathetic Jury.  
"New York Weekly."  
"First Female Juror (some years hence)  
there seems to be no doubt that the  
soner, Mr. Handicrab, stole a hundred  
dollar from the company that employed  
him, he was indicted for his wife!"  
Second Female Juror—Yea, indeed. He  
rob her everything she wanted.  
Third Female Juror—She had, just a love-  
line—trips to Europe, Worth's dresses,  
raz-box, everything.

Herbert—We, the jury in the case of Mr.  
Handicrab, find that the prisoner was an  
irresponsible husband, who should be  
imprisoned by the court, the company to  
the costs.

Take Cleveland or Nothing.  
"Cleveland Tribune."  
In the presidential question the Demo-  
cratic party is in the position of the col-  
d water who, when invited to her accord  
have something to drink, said she would  
have a little wine. "You'll take beer or  
wine?" remarked the waiter. "I'll take  
beer." The Democratic party will take  
Cleveland.

Scholarly.  
"New York Weekly."  
"Professor Dax."  
"Dax—Smith, the baker, is a very schol-  
ar."  
"Dax—Why so?"  
"He has a sign over his pie counter  
"such stuff as dreams are made of."

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generally to be found in the stomach and  
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and restore the sufferer to sound and last-  
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